Image# 12971391335 PAGE 1 / 14

### **FEC** FORM 3X

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| 1 OTTIVI OX  | For Other Than An           | Authorized Comm               | ittee                |                  | Office Use Only  |
|--|-----------------------------|-------------------------------|----------------------|------------------|--|
| 1. NAME OF<br>COMMITTEE (in full)                          | TYPE OR PRINT ▼             | Example: If ty over the lines |                      | 12FE4M5          |  |
| Santa Barbara County                                       | Republican Party            | / (Federal Acct.C             | 00174334)            |                  |  |
|  |                             |                               |                      |                  |  |
| ADDRESS (number and street)                                | 1180 Eugenia Place          |                               |                      |                  |  |
| Check if different   | Suite 220                   |                               |                      |                  |  |
| than previously reported. (ACC)                            | Carpinteria                 |                               |                      | CA               | 93013-2000   |
| 2. FEC IDENTIFICATION N                                    | UMBER ▼                     | CITY A                        |                      | STATE 🛦          | ZIP CODE ▲   |
| C C00174334  |                             | 3. IS THIS REPORT X           | NEW<br>(N) <b>OR</b> | AM (A)           | ENDED  |
| 4. TYPE OF REPORT (Choose One)                             | (b) Monthly Report Due On:  | Feb 20 (M2)  Mar 20 (M3)      | May 20 (M5)          |                  | 20 (M8) Nov 20 (M11) (Non-Election Year Only) 20 (M9) Dec 20 (M12) |
| (a) Quarterly Reports:                                     |                             |                               | , ,                  |                  | (Non-Election<br>Year Only)  |
| April 15 Quarterly Report (0                               | O1)                         | Apr 20 (M4) X                 | Jul 20 (M7)          | Oct 2            | 20 (M10) Jan 31 (YE)   |
| July 15  | (C) 12-Day                  | Primary ( <sup>-</sup>        | 2P)                  | General (        | 12G) Runoff (12R)  |
| Quarterly Report (0  | Report for th               | he: Conventio                 | n (12C)              | Special (1       | <b>2</b> S)  |
| Quarterly Report (0  January 31  Year-End Report ()        | _                           | Election on                   | / D   D /            | Y . Y . Y . Y    | in the<br>State of   |
| July 31 Mid-Year<br>Report (Non-electic<br>Year Only) (MY) | (d) 30-Day                  | · ·                           | 30G)                 | Runoff (36       | DR) Special (30S)  |
| Termination Report<br>(TER)                                | t   ·                       | Election on                   | / D D /              | Y . Y . Y . Y    | in the State of  |
| 5. Covering Period 0                                       |                             | 012 through                   | n 06                 | 30               | 2012   |
| I certify that I have examined the                         | his Report and to the be    | est of my knowledge an        | d belief it is tru   | ue, correct and  | complete.  |
| Type or Print Name of Treasure                             | er Ronald Hurd              |                               |                      |                  |  |
| Signature of Treasurer Rong                                | ald Hurd                    | [Electronic                   | ally Filed]          | Date 07          | 09 / 2012  |
| NOTE: Submission of false, error                           | neous, or incomplete inform | mation may subject the p      | person signing th    | nis Report to th | e penalties of 2 U.S.C. §437g.                                     |
| Office<br>Use<br>Only                                      |                             |                               |                      |                  | FEC FORM 3X<br>Rev. 12/2004  |

# SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

#### Santa Barbara County Republican Party (Federal Acct.C00174334)

06 30 2012 Report Covering the Period: 06 2012 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 7457.05 January 1, 2012 (b) Cash on Hand at 4138.8 Beginning of Reporting Period..... 16546.4 2604 Total Receipts (from Line 19) ..... (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6742.8 24003.45 6(a) and 6(c) for Column B)..... 3376.23 20636.88 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 3366.57 3366.57 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0 Schedule C and/or Schedule D) ..... 10. Debts and Obligations Owed BY the Committee (Itemize all on 0 Schedule C and/or Schedule D) .....

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

## Santa Barbara County Republican Party (Federal Acct.C00174334)

| R   | eport Covering the Period: From: 06  |                               | : 06 30 2012                      |  |  |
|-----|--|-------------------------------|-----------------------------------|--|--|
|     | I. Receipts  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
| 11. | Contributions (other than loans) From:  (a) Individuals/Persons Other  Than Political Committees |                               |                                   |  |  |
|     | (i) Itemized (use Schedule A)  | 1010                          | 7039                              |  |  |
|     | (ii) Unitemized(iii) TOTAL (add  | 1344                          | 7011                              |  |  |
|     | Lines 11(a)(i) and (ii)▶   | 2354                          | 14050                             |  |  |
|     | <ul><li>(b) Political Party Committees</li><li>(c) Other Political Committees</li></ul>          | 0                             | 0                                 |  |  |
|     | (such as PACs)(d) Total Contributions (add Lines   | 250                           | 250                               |  |  |
|     | 11(a)(iii), (b), and (c)) (Carry<br>Totals to Line 33, page 5)▶                                  | 2604                          | 14300                             |  |  |
| 12. | Transfers From Affiliated/Other Party Committees   | 0                             | 0                                 |  |  |
| 13. | All Loans Received   | 0                             | 0                                 |  |  |
| 14. | Loan Repayments Received   | 0                             | 0                                 |  |  |
| 15. | Offsets To Operating Expenditures (Refunds, Rebates, etc.)                                       |                               |                                   |  |  |
| 16. | (Carry Totals to Line 37, page 5)  | 0                             | 0                                 |  |  |
|     | to Federal Candidates and Other Political Committees   | 0                             | 0                                 |  |  |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)   | 0                             | 59.4                              |  |  |
| 18. | Transfers from Non-Federal and Levin Funds (a) Non-Federal Account                               |                               |                                   |  |  |
|     | (from Schedule H3)   | 0                             | 2187                              |  |  |
|     | (b) Levin Funds (from Schedule H5)   | 0                             | 0                                 |  |  |
|     | (c) Total Transfers (add 18(a) and 18(b))  | 0                             | 2187                              |  |  |
|     |  |                               |                                   |  |  |
| 19. | Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c))▶                             | 2604                          | 16546.4                           |  |  |
| 20. | Total Federal Receipts (subtract Line 18(c) from Line 19)▶                                       | 2604                          | 14359.4                           |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements |   | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |  |  |
|-------------------|---|----------------------------|-----------------------------------|--|--|
| 21. Op<br>(a)     | erating Expenditures: Allocated Federal/Non-Federal Activity (from Schedule H4)   |                            |                                   |  |  |
|                   | (i) Federal Share   | 990.52                     | 6532.22                           |  |  |
|                   | (ii) Non-Federal Share  | 1760.88                    | 11612.84                          |  |  |
| (b)               | Other Federal Operating   |                            | 7 7                               |  |  |
| ( )               | Expenditures  | 0                          | 175.5                             |  |  |
| (c)               | Total Operating Expenditures  |                            |                                   |  |  |
| 00 T              | (add 21(a)(i), (a)(ii), and (b))▶   | 2751.4                     | 18320.56                          |  |  |
|                   | ansfers to Affiliated/Other Party mmittees  | 0                          | 0                                 |  |  |
| 23. Co            | ntributions to  |                            |                                   |  |  |
| and               | deral Candidates/Committees d Other Political Committees  | 0                          | 0                                 |  |  |
| 24. Ind           | lependent Expenditures  |                            |                                   |  |  |
| (us               | e Schedule E)ordinated Party Expenditures   | 0                          | 0                                 |  |  |
| (2                | U.S.C. §441a(d))  | 0                          |                                   |  |  |
| (us               | se Schedule F)  |                            | 0                                 |  |  |
| 26. Loa           | an Repayments Made  | 0                          | 0                                 |  |  |
| 50                |   |                            |                                   |  |  |
| 27. Loa           | ans Made  | 0                          | 0                                 |  |  |
|                   | funds of Contributions To:<br>Individuals/Persons Other   |                            |                                   |  |  |
| ` ,               | Than Political Committees   | 0                          | 0                                 |  |  |
| (b)               | Political Party Committees  | 0                          | 0                                 |  |  |
| (b)               |   |                            |                                   |  |  |
| (0)               | (such as PACs)  | 0                          | 0                                 |  |  |
| (4)               | Total Contribution Refunds  |                            |                                   |  |  |
| (d)               | (add Lines 28(a), (b), and (c))▶  | 0                          | 0                                 |  |  |
|                   | (add Eilio 20(a), (b), alia (0))  |                            |                                   |  |  |
| 29. Oth           | ner Disbursements   | 0                          | 0                                 |  |  |
| 80 Fe             | deral Election Activity (2 U.S.C. §431(20))   |                            |                                   |  |  |
|                   | Allocated Federal Election Activity   |                            |                                   |  |  |
| ()                | (from Schedule H6)  |                            |                                   |  |  |
|                   | (i) Federal Share   | 0                          | 0                                 |  |  |
|                   |   |                            | 0                                 |  |  |
| (1-)              | (ii) "Levin" Share  | 0                          |                                   |  |  |
| (D)               | Federal Election Activity Paid Entirely With Federal Funds  | 624.83                     | 2316.32                           |  |  |
| (c)               | Total Federal Election Activity (add  |                            |                                   |  |  |
| (-)               | Lines 30(a)(i), 30(a)(ii) and 30(b))▶   | 624.83                     | 2316.32                           |  |  |
| 1. Tot            | al Disbursements (add Lines 21(c), 22,  |                            |                                   |  |  |
|                   | , 24, 25, 26, 27, 28(d), 29 and 30(c))  | 3376.23                    | 20636.88                          |  |  |
| -,                | \(\text{\text{\$\}\exititt{\$\exitint{\$\text{\$\text{\$\text{\$\}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}} |                            | 25560.00                          |  |  |
|                   | al Federal Disbursements  |                            |                                   |  |  |
|                   | btract Line 21(a)(ii) and Line 30(a)(ii)  | 4045.05                    | 0004.04                           |  |  |
| froi              | m Line 31)  | 1615.35                    | 9024.04                           |  |  |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 02/2003) III. Net Contributions/Operating Ex-

penditures

(from Line 11(d), page 3) .....

(from Line 28(d)).....

(subtract Line 34 from Line 33) .....

(add Line 21(a)(i) and Line 21(b)) .......▶

(from Line 15, page 3).....

(subtract Line 37 from Line 36) .....

33. Total Contributions (other than loans)

35. Net Contributions (other than loans)

36. Total Federal Operating Expenditures

37. Offsets to Operating Expenditures

38. Net Operating Expenditures

34. Total Contribution Refunds

Page 5 **COLUMN A** COLUMN B **Total This Period** Calendar Year-to-Date 2604 14300 0 2604 14300 6707.72 990.52 990.52 6707.72

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| -                | OR | LINE | NU | MRFK | PAGE | :   | 6 | OF | 14       |    |
|------------------|----|------|----|------|------|-----|---|----|----------|----|
| (check only one) |    |      |    |      |      |     |   |    |          |    |
|                  | X  | 11a  |    | 11b  |      | 11c |   | 12 |          |    |
|                  |    | 13   |    | 14   |      | 15  |   | 16 | <b>i</b> | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for commercial purposes, other than using t  | he name and address of any political committee to                | solicit contributions from such committee.  |
|---|--|---|
| NAME OF COMMITTEE (In Full) Santa Barbara County Republ   | ican Party (Federal Acct.C0017433                                | 34)   |
| Full Name (Last, First, Middle Initial)  California Congress of Republicans  Mailing Address PO Box 2294  | Santa Barbara  | Date of Receipt  M = M / D = D / Y = Y = Y = Y = Y = Y = Y = Y = Y = Y              |
| City Santa Barbara  FEC ID number of contributing federal political committee.  | State Zip Code<br>CA 93120-2294                                  | Transaction ID : SA11AI-2075-9252-c  Amount of Each Receipt this Period  300        |
| Name of Employer  Receipt For:  Primary General  Other (specify) ▼  | Occupation  Aggregate Year-to-Date ▼  300                        | - Donation  |
| Full Name (Last, First, Middle Initial)  Cash  Mailing Address Cash   |  | Date of Receipt  M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                        |
| City Cash  FEC ID number of contributing federal political committee.  Name of Employer   | State Zip Code CA 99999  C Occupation                            | Transaction ID : SA11AI-2205-9246-c  Amount of Each Receipt this Period  40  Dinner |
| Receipt For:  Primary General  Other (specify) ▼  | Aggregate Year-to-Date ▼ 421                                     |   |
| Full Name (Last, First, Middle Initial) Cash  Mailing Address Cash  City Cash  FEC ID number of contributing federal political committee.  Name of Employer  Receipt For: Primary General Other (specify) | State Zip Code CA 99999  C  Occupation  Aggregate Year-to-Date ▼ | Date of Receipt    M  |
| SUBTOTAL of Receipts This Page (optional)   |  | 380.00  |
| TOTAL This Period (last page this line number   | er only)   |   |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR LINE         | NOMBER: | PAGE | : 7 OF | 14 |  |  |
|------------------|---------|------|--------|----|--|--|
| (check only one) |         |      |        |    |  |  |
| X 11a            | 11b     | 11c  | 12     |    |  |  |
| 13               | 14      | 15   | 16     | 17 |  |  |

| or for commercial purposes, other than using the            | ne name and address of any political committee t | to solicit contributions from such committee. |  |  |
|---|--|---|--|--|
| NAME OF COMMITTEE (In Full) Santa Barbara County Republi    | can Party (Federal Acct.C001743                  | 34)   |  |  |
| Full Name (Last, First, Middle Initial)  A. Gregory Gandrud |  | Date of Receipt                               |  |  |
| Mailing Address 1180 Eugenia Place Suite 220                |  | 06 21 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |  |  |
| Comintoria  | State Zip Code                                   | Transaction ID : SA11AI-2834-9221-c           |  |  |
| Carpinteria   | CA 93013-2000                                    | Amount of Each Receipt this Period            |  |  |
| FEC ID number of contributing federal political committee.  | C  | 20  |  |  |
| Name of Employer  | Occupation                                       | Dinner  |  |  |
| Gandrud Financial Services Corp                             | President  |   |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                         | 1   |  |  |
| Primary General Other (specify) ▼                           | 270  |   |  |  |
| Full Name (Last, First, Middle Initial)  Jon Mundt          | ı  | Date of Receipt                               |  |  |
| Mailing Address 1620 W Cherry Avenue                        |  | 06 21 _2012 _                                 |  |  |
| City  | State Zip Code                                   | Transaction ID : SA11AI-3021-9231-c           |  |  |
| Lompoc  | CA 93436-3806                                    | Amount of Each Receipt this Period            |  |  |
| FEC ID number of contributing federal political committee.  | C  | 20<br>Dinner                                  |  |  |
| Name of Employer  | Name of Employer Occupation                      |   |  |  |
| California EPA  | Engineer   |   |  |  |
| Receipt For:  Primary General  Other (specify) ▼            | Aggregate Year-to-Date ▼ 1604                    |   |  |  |
| Full Name (Last, First, Middle Initial)                     |  | Date of Receipt                               |  |  |
| Mailing Address 1139 Foxenwood Drive                        |  | 06 21 2012                                    |  |  |
| City  | State Zip Code                                   | Transaction ID : SA11AI-3533-9248-c           |  |  |
| Santa Maria   | CA 93455-3506                                    | Amount of Each Receipt this Period            |  |  |
| FEC ID number of contributing federal political committee.  | C  | 20  |  |  |
| Name of Employer  | Occupation                                       | Dinner  |  |  |
| Self  | Business Owner                                   |   |  |  |
| Receipt For:  | Aggregate Year-to-Date ▼                         | 7   |  |  |
| Primary General Other (specify) ▼                           | 272  |   |  |  |
| SUBTOTAL of Receipts This Page (optional)                   |  | 60.00   |  |  |
| TOTAL This Period (last page this line numbe                | <u> </u>   |   |  |  |

### SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

|                  |   |     |  | PAGE | = | 8   | OF | 14 |   |    |
|------------------|---|-----|--|------|---|-----|----|----|---|----|
| (check only one) |   |     |  |      |   |     |    |    |   |    |
|                  | X | 11a |  | 11b  |   | 11c |    | 12 | 2 |    |
|                  |   | 13  |  | 14   |   | 15  |    | 16 | 6 | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| NAME OF COMMITTEE (In Full)  Santa Barbara County Repu                | g the name and address of any political committee to ablican Party (Federal Acct.C001743 |   |
|---|--|---|
| Full Name (Last, First, Middle Initial) Phil Moore                    |  | Date of Receipt                                   |
| Mailing Address 344 Saint Andrews Way                                 |  | 06 21 2012  |
| City  | State Zip Code   | Transaction ID : SA11AI-358-9237-c                |
| Lompoc  | CA 93436-1319  | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.            | C  | 20  |
| Name of Employer  | Occupation   | - Dinner  |
| None  | Retired  |   |
| Receipt For:  | Aggregate Year-to-Date ▼   | 1   |
| Primary General   |  |   |
| Other (specify) ▼   | 236  |   |
| Full Name (Last, First, Middle Initial) Katherine Brown               |  | Date of Receipt                                   |
| Mailing Address 2356 Glacier Lane                                     |  | M M / D D / Y Y Y Y Y                             |
| City  | State Zip Code   | 06 21 2012<br>Transaction ID : SA11AI-3701-9233-c |
| Santa Maria   | CA 93455-5723  | Amount of Each Receipt this Period                |
| FEC ID number of contributing   |  | , and an extended this i choo                     |
| federal political committee.  | C  | 50  |
| Name of Employer  | Occupation   | Dinner  |
| N/A   | Retired  |   |
| Receipt For:  |  | 1   |
| Primary General   | Aggregate Year-to-Date ▼   |   |
| Other (specify) ▼   | 340  |   |
| Full Name (Last, First, Middle Initial) Santa Maria Valley Republical | ns PAC   | Data of Passint                                   |
| Mailing Address PO Box 1494   | 10170  | Date of Receipt                                   |
|   |  | 06 21 2012  |
| City  | State Zip Code   | Transaction ID : SA11AI-3725-9250-c               |
| Santa Maria   | CA 93456-1494  | Amount of Each Receipt this Period                |
| FEC ID number of contributing federal political committee.            | C  | 500   |
| Name of Employer  | Occupation   | _ Donation  |
| Receipt For:  | Aggregate Year-to-Date ▼   | _   |
| Primary General   | 00 0   |   |
| Other (specify) ▼   | 500  |   |
| SUBTOTAL of Receipts This Page (optiona                               | 31)  | 570.00  |
|   | A1)  |   |
| OTAL This Period (last page this line nur                             | phor only)   | 1010.00   |

### SCH ITE

| Image# 12971391343  |                 |   |  |
|---|-----------------|---|--|
| SCHEDULE A (FEC Form 3)   | X)              | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 9 OF 14 (check only one)  11a 11b X 11c 12 13 14 15 16 17                    |
|   |                 |   | person for the purpose of soliciting contributions e to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full) Santa Barbara County Repu                         | blican Party    | (Federal Acct.C00174  | .334)  |
| Full Name (Last, First, Middle Initial)  A. Lincoln Club of Santa Maria Valle | y               |   | Date of Receipt  |
| Mailing Address PO Box 6131   |                 |   | 06 21 2012 -   |
| City<br>Santa Maria   | State<br>CA     | Zip Code<br>93456-6131  | Transaction ID : SA11C-3045-9251-c  Amount of Each Receipt this Period                             |
| FEC ID number of contributing federal political committee.                    | C               |   | 250  |
| Name of Employer  | Occupation      |   | — Donation   |
| Receipt For:  Primary General  Other (specify) ▼                              | Aggregate       | Year-to-Date ▼ 250  | ]  |
| Full Name (Last, First, Middle Initial)  3.  Mailing Address                  | Date of Receipt |   |  |
| City  | State           | Zip Code  | _  |
| FEC ID number of contributing federal political committee.                    | С               |   | Amount of Each Receipt this Period   |
| Name of Employer  | Occupation      |   |  |
| Receipt For:  Primary General  Other (specify) ▼                              | Aggregate       | Year-to-Date ▼  | ]  |
| Full Name (Last, First, Middle Initial)                                       | '               |   | Date of Receipt  |
| Mailing Address   |                 |   | M = M / D = D / Y = Y = Y  |
| City  | State           | Zip Code  | Amount of Each Receipt this Period   |
| FEC ID number of contributing federal political committee.                    | С               |   |  |
| Name of Employer  | Occupation      |   |  |
| Receipt For:  | Aggregate       | Vear-to-Date ▼  |  |

Aggregate Year-to-Date ▼

FEC Schedule A (Form 3X) Rev. 02/2003

250.00

250.00

Primary

Other (specify) ▼

General

SUBTOTAL of Receipts This Page (optional).....

TOTAL This Period (last page this line number only).....

В.

| SCHEDULE B (FEC Form 3X)                              |  | FOR LINE NUMBER: PAGE 10 OF 14 |  |  |  |  |
|---|--|--------------------------------|--|--|--|--|
| ITEMIZED DISBURSEMENTS                                | Use separate schedule(s)                       | (check only                    | NOMBELL.                                   |  |  |  |
| II LIVIILLO DIODONOLIVILIVIO                          | for each category of the Detailed Summary Page | 21b                            | 22 🗙 23 24 25 26                           |  |  |  |
|   | Detailed Sulfillidity Fage                     | 27                             | 28a 28b 28c 29 30l                         |  |  |  |
| Any information copied from such Reports and Staten   |  |                                |  |  |  |  |
| or for commercial purposes, other than using the name | ne and address of any politi                   | cal committee to               | solicit contributions from such committee. |  |  |  |
| NAME OF COMMITTEE (In Full)                           |  |                                |  |  |  |  |
| Santa Barbara County Republican                       | Party (Federal Acc                             | t.C0017433                     | 4)   |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                                |  |  |  |  |
| A. Santa Barbara County Republican Pa                 | orty (Federal Acct.Co                          | 0174334)                       | Date of Disbursement                       |  |  |  |
| Moiling Address 4400 Funnia Plans                     |  |                                | M M / D D / Y Y Y Y Y                      |  |  |  |
| Mailing Address 1180 Eugenia Place Suite 220          |  |                                | 06 21 2012                                 |  |  |  |
|   | State Zip Code                                 |                                | T (1 ID ODGG 0000 0000 1                   |  |  |  |
| Carpinteria   | CA 93013-2000                                  |                                | Transaction ID: SB23-2289-9253-I           |  |  |  |
| Purpose of Disbursement Fund Raising                  |  |                                |  |  |  |  |
| Candidate Name  |  |                                | Amount of Each Disbursement this Period    |  |  |  |
| Santa Barbara County Republican Party (Feder          | al Acct.C00174334)                             | Category/<br>Type              | 1607.42                                    |  |  |  |
| Office Sought: House Disburser                        | ·  | Турс                           | [MEMO ITEM]                                |  |  |  |
| Senate  | Primary General                                |                                |  |  |  |  |
| President   | Other (specify) ▼                              |                                |  |  |  |  |
| State: District:                                      |  |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                                | Data of Diahura areas                      |  |  |  |
| В.  |  |                                | Date of Disbursement                       |  |  |  |
| Mailing Address                                       |  |                                | M = M / D = D / Y = Y = Y                  |  |  |  |
| 3   |  |                                |  |  |  |  |
| City  | State Zip Code                                 |                                |  |  |  |  |
| Purpose of Disbursement                               |  |                                |  |  |  |  |
| r dipose or bisbursement                              |  |                                | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name  |  | Category/                      |  |  |  |  |
|   |  | Type                           |  |  |  |  |
| Office Sought: House Disburser                        | nent For:                                      |                                |  |  |  |  |
| Senate  | Primary General                                |                                |  |  |  |  |
| President State: District:                            | Other (specify) ▼                              |                                |  |  |  |  |
| Full Name (Last, First, Middle Initial)               |  |                                |  |  |  |  |
| C.  |  |                                | Date of Disbursement                       |  |  |  |
|   |  |                                | M M / D D / Y Y Y Y                        |  |  |  |
| Mailing Address                                       |  |                                |  |  |  |  |
| City  | State Zip Code                                 |                                |  |  |  |  |
| Purpose of Disbursement                               |  |                                |  |  |  |  |
|   |  |                                | Amount of Each Disbursement this Period    |  |  |  |
| Candidate Name  |  | Category/                      | dir. di Zadi Bibbilonicii ilio i cilou     |  |  |  |
|   |  | Type                           |  |  |  |  |
| Office Sought: House Disburser                        |  |                                |  |  |  |  |
| Senate   President                                    | Primary General                                |                                |  |  |  |  |
| State: District:                                      | Other (specify) ▼                              |                                |  |  |  |  |
| oldo. District.                                       |  |                                |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)        |  |                                | 0.00                                       |  |  |  |
| 22212112 C. Sissardomonio Tilio I ago (optional)      |  |                                |  |  |  |  |
| TOTAL This Period (last page this line number only)   |  |                                | 0.00                                       |  |  |  |

| SCHEDU         | JLE B (FEC Form 3X)                           |   | FOR LINE NUMBER: PAGE 11 OF 14 |  |  |  |  |
|----------------|---|---|--------------------------------|--|--|--|--|
|                | D DISBURSEMENTS                               | Use separate schedule(                            |                                |  |  |  |  |
| L.WIIEL        | D DIODONOLIMENTO                              | for each category of the<br>Detailed Summary Page | 1 7 211                        |  |  |  |  |
|                |   | Dotanou outfilliary i age                         | 27                             | 28a 28b 28c 29 X 30b                             |  |  |  |
|                |   |   |                                | rson for the purpose of soliciting contributions |  |  |  |
|                |   | ne and address of any poli                        | tical committee                | to solicit contributions from such committee.    |  |  |  |
| l \            | F COMMITTEE (In Full)                         | /   |                                | "  |  |  |  |
| ∣ / Santa      | Barbara County Republican                     | Party (Federal Acc                                | ct.C001743                     | 334)   |  |  |  |
| [∕<br>Full Nam | ne (Last, First, Middle Initial)              |   |                                |  |  |  |  |
| _              | Soup Andersen's                               |   |                                | Date of Disbursement                             |  |  |  |
|                |   |   |                                | M M / D D / Y Y Y Y                              |  |  |  |
| Mailing A      | Address 51 E Highway 246                      |   |                                | 06 21 2012                                       |  |  |  |
| City           |   | State Zip Code                                    |                                |  |  |  |  |
| Buellton       |   | CA 93427-9723                                     |                                | Transaction ID: SB30b-2042-9220-e                |  |  |  |
|                | of Disbursement                               |   |                                |  |  |  |  |
|                | 0% Federal: Dinners                           |   |                                | Amount of Each Disbursement this Period          |  |  |  |
| Candidat       | e Name  |   | Category/                      | 622.33   |  |  |  |
| Office Sc      | ought: House Disburse                         | ment For:   | Туре                           |  |  |  |  |
| Onice SC       | Senate Disburser                              | Primary General                                   |                                |  |  |  |  |
|                | President                                     | Other (specify) ▼                                 |                                |  |  |  |  |
| State:         | District:                                     | ·   |                                |  |  |  |  |
| Full Nam       | ne (Last, First, Middle Initial)              |   |                                |  |  |  |  |
| B. Aristo      | tle International, Inc                        |   |                                | Date of Disbursement                             |  |  |  |
| Mailia - A     | Advers 22 D                                   |   |                                | M M / D D / Y Y Y Y                              |  |  |  |
| Mailing A      | Address 205 Pennsylvania Avenue SE            |   |                                | 06 07 2012                                       |  |  |  |
| City           |   | State Zip Code                                    |                                | Transaction ID - SP20b 2755 0249 a               |  |  |  |
| Washing        |   | DC 20003-1164                                     |                                | Transaction ID : SB30b-3765-9218-e               |  |  |  |
|                | of Disbursement<br>0% Federal: Service Charge |   |                                | Amount of Each Disbursement this Period          |  |  |  |
| Candidat       | _   |   | لبييا                          | Amount of Each dispulsement this Period          |  |  |  |
|                | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1       |   | Category/<br>Type              | 2.5  |  |  |  |
| Office Sc      | ought: House Disburser                        | ment For:   | , ,,                           |  |  |  |  |
|                | Senate  | Primary General                                   |                                |  |  |  |  |
| <b>.</b> .     | President                                     | Other (specify) ▼                                 |                                |  |  |  |  |
| State:         | District:                                     |   |                                |  |  |  |  |
| C.             | ne (Last, First, Middle Initial)              |   |                                | Date of Disbursement                             |  |  |  |
| 0.             |   |   |                                | M M / D D / Y Y Y Y                              |  |  |  |
| Mailing A      | Address                                       |   |                                |  |  |  |  |
|                |   |   |                                |  |  |  |  |
| City           |   | State Zip Code                                    |                                |  |  |  |  |
| Purpose        | of Disbursement                               |   |                                | _  |  |  |  |
|                |   |   |                                | Amount of Each Disbursement this Period          |  |  |  |
| Candidat       | e Name  |   | Category/                      |  |  |  |  |
| 04" 0          |   |   | Туре                           |  |  |  |  |
| Office Sc      | ought: House Disburser Senate                 | ment For:  Primary General                        |                                |  |  |  |  |
|                | President                                     | Other (specify)                                   |                                |  |  |  |  |
| State:         | District:                                     | (-p-0.1)  |                                |  |  |  |  |
|                | '   |   |                                |  |  |  |  |
| SUBTOTAL       | L of Disbursements This Page (optional)       |   | ·····                          | 624.83   |  |  |  |
|                |   |   | <u> </u>                       | 004.00   |  |  |  |
| TOTAL Thi      | is Period (last page this line number only)   | )   |                                | 624.83   |  |  |  |

Image# 12971391346 12 OF 14

#### SCHEDULE H1 (FEC Form 3X)

#### **METHOD OF ALLOCATION FOR:**

- ALLOCATED FEDERAL AND NONFEDERAL ADMINISTRATIVE, GENERIC VOTER DRIVE AND EXEMPT ACTIVITY COSTS
- ALLOCATED FEDERAL AND LEVIN FUNDS FEDERAL ELECTION ACTIVITY EXPENSES (State, District and Local Party Committees Only)
- ALLOCATED PUBLIC COMMUNICATIONS THAT REFER TO ANY POLITICAL PARTY (BUT NOT A CANDIDATE) (Separate Segregated Funds And Nonconnected Committees Only)

| NAME OF COMMITTEE (In Full) Santa Barbara County Republican Party (Federal Acct.C00174334)      |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| USE ONLY ONE SECTION, A or B  |  |  |  |  |  |  |
| A. State and Local Party Committees   |  |  |  |  |  |  |
| Fixed Percentage (select one)   |  |  |  |  |  |  |
| Presidential-Only Election Year (28% Federal)   |  |  |  |  |  |  |
| Presidential and Senate Election Year (36% Federal)   |  |  |  |  |  |  |
| Senate-Only Election Year (21% Federal)   |  |  |  |  |  |  |
| Non-Presidential and Non-Senate Election Year (15% Federal)                                     |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| B. Separate Segregated Funds and Nonconnected Committees  |  |  |  |  |  |  |
| Flat Minimum Federal Percentage   |  |  |  |  |  |  |
| If the committee will allocate using the flat minimum percentage of 50% federal funds, check or |  |  |  |  |  |  |
| If the committee is spending more than 50% federal funds, indicate ratio below                  |  |  |  |  |  |  |
| Federal%  |  |  |  |  |  |  |
| Nonfederal%   |  |  |  |  |  |  |
| This ratio applies to (check all that apply):   |  |  |  |  |  |  |
| Administrative Generic Voter Drive Public Communications Referencing Party Only                 |  |  |  |  |  |  |

#### SCHEDULE H4 (FEC Form 3X)

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE                    | 13 | OF | 14 |  |  |  |  |
|-------------------------|----|----|----|--|--|--|--|
| FOR LINE 21a OF FORM 3X |    |    |    |  |  |  |  |

NAME OF COMMITTEE (In Full)

|   |   | n ID : H4-2163-918<br>N   | 89-e   |   | ed Activity or E   | Event:   |  |  |
|---|---|---|--|---|--|--|--|--|
| Mailing Address 1180 Eugenia Place Suite 220 City   | orporatio   | <u>n                                    </u>  |  |   |  |  |  |  |
| Suite 220<br>City   |   |   |  | Administrative Fundraising Exempt   |  |  |  |  |
| City  |   |   |  |   |  | Voter Drive Direct Candidate Support   |  |  |
|   | City State Zip Code   |   |  | Public Comm (ref to party only) by PAC  |  |  |  |  |
| Carpinteria CA 93013-2000   |   |   | Alloc  | ated Activity o   | r Event Year-  | To-Date  |  |  |
| Purpose of Disbursement:<br>Executive Director  |   |   |  |   |  | 18   | 145.06   |  |
| Activity or Event Identifier:<br>2011-2012 Administrative   |   |   | Category/<br>Type  | Date  | M M /  | 01 / Y   | 2012   |  |
| FEDERAL SHARE   | +   | NONFEDERAL  | SHARE  | =   | TO   | TAL AMOUNT   |  |  |
| 424.02  |   | 7   | 753.8  |   |  |  | 1177.82  |  |
| Full Name (Last, First, Middle Initial)  Transaction ID: H4-2834-9188-e  Gregory Gandrud                        |   |   |  | -   | _  | Exempt   |  |  |
| Mailing Address 1180 Eugenia Place  |   |   |  |   |  | didate Support   |  |  |
| City  | State   | Zip Code  |  | Pι  | ıblic Comm (re   | ef to party on   | y) by PAC  |  |
| <u>'</u>  | CA  | 93013-200   | 0  | Alloc   | ated Activity o  | r Event Year-  | To-Date  |  |
| Telephone   |   |   |  |   | 7  | 18   | 145.06   |  |
| Activity or Event Identifier:<br>2011-2012 Administrative   |   |   | Category/<br>Type  | Date  | M M / 06   | 01 / Y   | 2012   |  |
| FEDERAL SHARE   | +   | NONFEDERAL  | SHARE  | =   | TO   | TAL AMOUNT   |  |  |
| 10.76   |   | 7   | 19.12  |   |  |  | 29.88  |  |
| Full Name (Last, First, Middle Initial)  Transaction ID: H4-2163-9209-e  Gandrud Financial Services Corporation |   |   |  |   | _  | _  | Exempt   |  |
| Mailing Address 1180 Eugenia Place Suite 220  |   |   |  |   |  | _  | didate Support   |  |
| City  | State   | Zip Code  | •  | Du Pu   | ıblic Comm (re   | ef to party on   | y) by PAC  |  |
| <u>'</u>  | CA  | 93013-200   | 0  | Alloca  | ated Activity o  | r Event Year-  | To-Date  |  |
| Executive Director  |   |   |  |   | 18   | 145.06   |  |  |
| Citivity of Event Identifier:<br>2011-2012 Administrative   |   |   | Category/<br>Type  | Date  | M M / 06   | 06 / Y   | 2012   |  |
| FEDERAL SHARE   | +   | NONFEDERAL  | SHARE  | =   | TOT  | TAL AMOUNT   |  |  |
| 131.72  |   |   | 234.16   | 1 Г.  |  |  | 365.88   |  |
| ,   |   |   |  | _   | ,  | ,  |  |  |
| TOTAL of Allocated Federal and NonFederal FEDERAL SHARE   | al Activity Thi   | · ·   | SHARE  | =   | тот  | AL AMOUNT  |  |  |
| 566.50  |   |   | 1007.08  | 7 [   |  |  | 1573.58  |  |
| AL This Period (last page for each line only FEDERAL SHARE  | /)(Federal sh   | . , . ,   |  | are to 21   | . , . , ,  | AL AMOUNT  |  |  |
|   | Gregory Gandrud  Mailing Address 1180 Eugenia Place Suite 220  City Carpinteria Purpose of Disbursement: Telephone Activity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE  10.76  Full Name (Last, First, Middle Initial) Gandrud Financial Services Corpora Mailing Address 1180 Eugenia Place Suite 220  City Carpinteria Purpose of Disbursement: Executive Director Activity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE  131.72  TOTAL of Allocated Federal and NonFeder FEDERAL SHARE  566.50  AL This Period (last page for each line only | Alling Address 1180 Eugenia Place Suite 220  City State Carpinteria CA  Purpose of Disbursement: Telephone Activity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE +  10.76  City State Candrud Financial Services Corporation Mailing Address 1180 Eugenia Place Suite 220  City State Carpinteria CA  Purpose of Disbursement: Executive Director Activity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE +  131.72  TOTAL of Allocated Federal and NonFederal Activity Th FEDERAL SHARE +  131.72  TOTAL of Allocated Federal and NonFederal Activity Th FEDERAL SHARE +  1566.50  AL This Period (last page for each line only) (Federal sh | Gregory Gandrud  Mailing Address 1180 Eugenia Place Suite 220  Dity State Zip Code Carpinteria CA 93013-200  Purpose of Disbursement: Felephone Activity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE + NONFEDERAL  Mailing Address 1180 Eugenia Place Suite 220  Dity State Zip Code Carpinteria CA 93013-200  Carpinteri | Gregory Gandrud  Mailing Address 1180 Eugenia Place Suite 220  Sity State Zip Code Carpinteria CA 93013-2000  Purpose of Disbursement: Felephone  Motivity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE + NONFEDERAL SHARE  10.76  19.12  Mailing Address 1180 Eugenia Place Suite 220  Sity State Zip Code Candrud Financial Services Corporation  Mailing Address 1180 Eugenia Place Suite 220  Sity State Zip Code Capinteria CA 93013-2000  Purpose of Disbursement: Executive Director  Motivity or Event Identifier: 2011-2012 Administrative  FEDERAL SHARE + NONFEDERAL SHARE  131.72  TOTAL of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NONFEDERAL SHARE  FEDERAL SHARE + NONFEDERAL SHARE  1007.08  AL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to | Alling Address 1180 Eugenia Place Suite 220  Sity State Zip Code Carpinteria CA 93013-2000  Purpose of Disbursement: Telephone  Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NONFEDERAL SHARE =  10.76 State Zip Code Category/ Type Date  FEDERAL SHARE + NONFEDERAL SHARE =  Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NONFEDERAL SHARE =  131.72 Salate Salat | Administrative  Administrative  Administrative  Administrative  Administrative  Administrative  Voter Drive  Voter Drive  Public Comm (re Allocated Activity or Exert Identifier:  2011-2012 Administrative  Total Category/ Type  FEDERAL SHARE  TOTAL of Allocated Federal and NonFederal Activity This Page  FEDERAL SHARE  FEDERAL SHARE  FEDERAL SHARE  FEDERAL SHARE  Administrative  Voter Drive  Public Comm (re Allocated Activity or Exert Identifier:  Voter Drive  Administrative  Voter Drive  Administrative  Voter Drive  Administrative  Voter Drive  Public Comm (re Allocated Activity or Exert Identifier:  Category/ Type  Date  Administrative  Voter Drive  Administrative  Voter Drive  Administrative  Voter Drive  Allocated Activity or Exert Identifier:  Category/ Type  Administrative  Voter Drive  Administrative  Voter Drive  Allocated Activity or Exert Identifier:  Allocated Activity or Exer | Administrative Fundraising Address 1180 Eugenia Place Suite 220  State Zip Code Darpinteria CA 93013-2000  Allocated Activity or Event Vear- Voter Dive Date of Disbursement: Coult-2012 Administrative  FEDERAL SHARE + NONFEDERAL SHARE = TOTAL AMOUNT  10.76  State Zip Code Description of Disbursement: Category/ Type  Total Administrative Fundraising Allocated Activity or Event Vear- Voter Dive Direct Cance  Allocated Activity or Event Vear- Voter Dive Date  Total Amount  Administrative Fundraising Allocated Activity or Event Vear- Voter Dive Direct Cance Candrud Financial Services Corporation  Mailing Address 1180 Eugenia Place Suite 220  State Zip Code Carpinteria CA 93013-2000  Allocated Activity or Event: Category/ Type Direct Cance CA 93013-2000  Allocated Activity or Event Vear- Voter Direct Cance CA 93013-2000  Allocated Activity or Event Vear- Voter Direct Cance Category/ Type  Total Amount  131.72  Total Amount  131.73  Total Amount  131.74  Total Amount  131.75  Total Amount  131.75  Total Amount  131.76  Total Amount  131.77  Total of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NonFEDERAL SHARE = Total Amount  131.75  Total Amount  131.76  Total Amount  131.77  Total of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NonFEDERAL SHARE = Total Amount  131.77  Total of Allocated Federal and NonFederal Activity This Page FEDERAL SHARE + NonFEDERAL SHARE = Total Amount  131.75  Total Amount  131.76  Total Amount  131.77  Total Of Allocated Federal Activity This Page FEDERAL SHARE + NonFEDERAL SHARE = Total Amount  131.77  Total Of Allocated Federal Activity This Page FEDERAL SHARE + NonFEDERAL SHARE = Total Amount  131.78  Total Amount  131.79  Total Amount  131.70  Total Amount  131.70  Total Amount  131.70  Total Amount  131.71  Total Amount  131.72  Total Amount  131. |  |

#### SCHEDULE H4 (FEC Form 3X)

| DISBURSEMENTS | FOR A | ALLOCA       | <b>ATED</b> |
|---------------|-------|--------------|-------------|
| FEDERAL/NONFE | DERAL | <b>ACTIV</b> | ITY         |

| PAGE  | 14    | OF    | 14   |    |
|-------|-------|-------|------|----|
| FOR L | INF 2 | 1a OF | FORM | 3X |

|         | ME OF COMMITTEE (In Full) anta Barbara County Republicar                | n Party (I     | Federal Acct                   | C0017433                                 | 34)                                      |  |
|---------|---|----------------|--------------------------------|--|--|--|
| A.      | Full Name (Last, First, Middle Initial) Transaction ID : H4-2163-9208-e |                |                                | Allocated Activity or Event:             |  |  |
|         | Gandrud Financial Services Corporation                                  |                |                                | Administrative Fundraising Exempt        |  |  |
|         | Mailing Address 1180 Eugenia Place Suite 220                            |                |                                |  | Voter Drive Direct Candidate Support     |  |
|         | City State Zip Code   |                |                                | Public Comm (ref to party only) by PAC   |  |  |
|         | Carpinteria   | CA             | 93013-200                      | 0  | Allocated Activity or Event Year-To-Date |  |
|         | Purpose of Disbursement: Executive Director                             |                |                                |  | 18145.06                                 |  |
|         | Activity or Event Identifier: 2011-2012 Administrative                  |                |                                | Category/<br>Type                        | Date 06 06 / 2012                        |  |
|         | FEDERAL SHARE   | +              | NONFEDERAL                     | SHARE                                    | = TOTAL AMOUNT                           |  |
|         | 424.02  |                | 7                              | 753.8                                    | 1177.82                                  |  |
| В.      | Full Name (Last, First, Middle Initial)                                 |                |                                |  | Allocated Activity or Event:             |  |
|         | Mailing Address   |                |                                |  | Administrative Fundraising Exempt        |  |
|         | Mailing Address   |                |                                | Voter Drive Direct Candidate Support     |  |  |
|         | City State Zip Code   |                |                                | Public Comm (ref to party only) by PAC   |  |  |
|         | Purpose of Disbursement:  |                |                                | Allocated Activity or Event Year-To-Date |  |  |
|         | - anjoing of Biographics.   |                |                                |  |  |  |
|         | Activity or Event Identifier:  Category/                                |                |                                | M = M / D = D / Y = Y = Y                |  |  |
|         |   |                |                                | Type                                     | Date                                     |  |
|         | FEDERAL SHARE + NONFEDERAL SHARE  |                |                                |  | = TOTAL AMOUNT                           |  |
|         |   |                |                                |  |  |  |
| <u></u> | Full Name (Last, First, Middle Initial)                                 |                |                                |  | Allocated Activity or Event:             |  |
| О.      | Full Name (Last, First, Middle Initial)                                 |                |                                |  | Administrative Fundraising Exempt        |  |
|         | Mailing Address   |                |                                |  | Voter Drive Direct Candidate Support     |  |
|         | City  | State          | Zip Code                       |  | Public Comm (ref to party only) by PAC   |  |
|         |   |                |                                |  | Allocated Activity or Event Year-To-Date |  |
|         | Purpose of Disbursement:  |                |                                |  |  |  |
|         | Activity or Event Identifier:   |                |                                |  | 7 7 7                                    |  |
|         |   |                |                                | Category/<br>Type                        | Date Date                                |  |
|         | FEDERAL SHARE   | +              | NONFEDERAL                     | SHARE                                    | = TOTAL AMOUNT                           |  |
|         |   |                |                                |  |  |  |
|         |   |                | 7                              |  |  |  |
| SI      | JBTOTAL of Allocated Federal and NonFedera<br>FEDERAL SHARE             | I Activity Thi | s Page<br>NONFEDERAL           | CHADE                                    | = TOTAL AMOUNT                           |  |
|         |   | , T            | NONFEDERAL                     |  |  |  |
|         | 424.02  | l L            | , , ,                          | 753.80                                   | 1177.82                                  |  |
| TC      | OTAL This Period (last page for each line only) FEDERAL SHARE           | (Federal sha   | are to 21(a)(i) and NONFEDERAL |  | are to 21(a)(ii))  TOTAL AMOUNT          |  |
|         | 990.52  |                |                                | 1760.88                                  | 2751.40                                  |  |